

# STRUCTURAL PEST CONTROL BOARD

## SPECIAL MEETING

### NOTICE

THURSDAY & FRIDAY  
APRIL 22 & 23, 2004

THE BRISTOL HOTEL  
1055 FIRST STREET  
SAN DIEGO, CA 92101  
(619) 232-1472

Contact Person: Susan Saylor  
(916) 561-8700

### A G E N D A

Order of business and times are subject to change

#### **THURSDAY – APRIL 22 – 1:00 P.M.**

- I. ROLL CALL
- II. REINSTATEMENT HEARINGS
  - A. ROBERTO BARAJAS – Field Representative's License No. 32609, Branch 3
  - B. MAUALA JOSEPH KING – Operator's License No. 7836, Branch 1
  - C. WALTER MOORER – Field Representative's License No. 29496, Branch 1
- III. CLOSED SESSION  
Pursuant to subdivision (c)(3) of Section 11126 of the Government Code, the Board will consider proposed disciplinary actions.

#### **FRIDAY – APRIL 23 – 9:00 A.M.**

- IV. FLAG SALUTE
- V. PUBLIC HEARING TO AMEND SECTION 1950 TO ESTABLISH THE NUMBER OF CONTINUING EDUCATION HOURS AND COURSES NEEDED TO RENEW A FIELD REPRESENTATIVE AND OPERATOR LICENSE, AMEND SECTION 1950.5 TO SPECIFY THE MAXIMUM HOURS EARNED THROUGH IN-HOUSE TRAINING, PASSING SCORE AND CONDITIONS FOR RE-EXAMINATION, AMEND SECTION 1951 TO SPECIFY THE RATING ON THE PASSING SCORE, AMEND SECTION 1953 TO REVISE THE COURSE EVALUATION METHOD AND ALLOW NORMAL IN-HOUSE TRAINING FOR CREDIT, ADOPT SECTION 1922.3 TO ESTABLISH GUIDELINES AND PROCEDURES FOR COURSES REQUIRED PER A NOTICE OF VIOLATION, AND ADOPT SECTION 1993.1 TO REQUIRE SPECIFIC REINSPECTION LANGUAGE ON INSPECTION REPORTS
- VI. APPROVAL OF JANUARY 23, 2004, BOARD MEETING MINUTES

- VII. EXECUTIVE OFFICER'S REPORT
  - A. UNIT UPDATES
  - B. BUDGET
  - C. LEGISLATION
    - 1. AB 320
    - 2. AB 1926
    - 3. AB 2142
    - 4. SB 1735
    - 5. Other legislation of interest to the Board
- VIII. REQUEST THAT BOARD ADDRESS DEPARTMENT OF JUSTICE DELAYS IN PROCESSING FINGERPRINT CLEARANCES – JIM CLARK
- IX. STRATEGIC PLAN UPDATE
- X. PROPOSED AMENDMENT OF SECTION 8617 – INCREASE CIVIL PENALTIES ISSUED BY COUNTY AGRICULTURAL COMMISSIONERS
- XI. PRE-TREATMENT COMMITTEE UPDATE
- XII. PROPOSED ELIMINATION OF WDO ACTIVITY FORM (FLATS) NO. 43-M-52 AS MEANS OF SUBMITTING WDO ACTIVITY DATA TO THE BOARD
- XIII. AUDIT OF CORRESPONDENCE AND COMPUTER-BASED CONTINUING EDUCATION COURSES
- XIV. APPOINTMENT OF RESEARCH ADVISORY PANEL
- XV. PROPOSED AMENDMENT OF CALIFORNIA CODE OF REGULATIONS SECTION 1990 TO ALLOW FOR ELECTRONIC SIGNATURES
- XVI. BOARD MEETING CALENDAR
- XVII. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA

Attendance at this meeting is approved for two (2) hours of continuing education

THE MEETING FACILITIES ARE ACCESSIBLE TO THE PHYSICALLY DISABLED. REQUESTS FOR ACCOMMODATIONS FOR THE DISABLED SHOULD BE MADE TO THE BOARD OFFICE AT 1418 HOWE AVENUE, SUITE 18, SACRAMENTO, CALIFORNIA 95825, (916) 561-8700.

This Agenda can be found on the Structural Pest Control Board Website at [www.pestboard.ca.gov](http://www.pestboard.ca.gov)